



**PENTECOST SUNDAY (C)** Jesus' resurrection was followed by the great event of Pentecost. Today we hear of the profound experience of the men who then were properly called Apostles. To be an apostle means to be "sent" on a mission. The gift of the Holy Spirit properly equipped them for this mission of proclaiming the Good News of Jesus.

**DOMINGO DE PENTECOSTÉS (C)** *La resurrección de Jesús fue seguida por el gran evento de Pentecostés. Hoy nos enteramos de la profunda experiencia de los hombres quienes fueron llamados apóstoles. Ser un apóstol significa ser "enviado" en una misión. El don del Espíritu Santo los equipó adecuadamente para esta misión de proclamar la Buena Nueva de Jesús.*



Father's  
Day  
Novena

Father's Day is Sunday, June 16<sup>th</sup>. Beautiful Father's Day Novena cards are available at the entrance of the church. If you wish to have someone remembered in this

special novena, please return the envelope to the church office in Sherman by this Friday, June 14<sup>th</sup>.

*Día del Padre es el domingo 16 de junio. Hermosas tarjetas de novena para el día del padre están disponibles en la entrada de la iglesia. Si usted desea recordar alguien en esta novena especial, por favor devuelva el sobre a la oficina de la iglesia en Sherman para el viernes, 14 de junio.*

**Question:** *I attend church on a regular basis. When I do, I recite the rosary throughout the Mass. (I pause for certain rituals like the consecration of the holy Eucharist and the prayers that the congregation recites together.) I've been told, though, that it is not proper to pray the rosary during the Mass. Whenever I am in church — during Masses or just visiting at other times — praying the rosary for me is a spiritual communication with the Blessed Virgin Mary and with God, which I find comfort and peace in doing. What is your advice to me?*



**Question  
Corner**

Father Ken Doyle  
Catholic News Service

**Answer:** Years ago, when the Mass was in Latin (a language foreign to nearly every parishioner) it made sense to turn to private devotions during Mass to foster what you refer to as "spiritual communication" with the divine. But with the arrival of the vernacular, the church's efforts turned toward helping parishioners follow the prayers of the priest. The Second Vatican Council had put the focus on active, conscious and full participation of the congregation; when the priest prays, as the Eucharistic prayer is about to begin, that "my sacrifice and yours may be acceptable," he indicates that the Mass is meant to unite the minds of all those present, fully engaged in one single offering. We see this transformation in papal writings themselves. When, in 1947, Pope Pius XII wrote the encyclical "Mediator Dei," he said that during the Mass, the congregation "can lovingly meditate on the mysteries of Jesus Christ or perform other exercises of piety or recite prayers which, though they differ from the sacred rites, are still essentially in harmony with them" (No. 108). But in 1974, when Pope Paul VI issued the apostolic exhortation "Marialis Cultus" — encouraging the recitation of the rosary both privately and in groups and as a preparation for the liturgy — he did find it necessary to add, "However, it is a mistake to recite the rosary during the celebration of the liturgy, though unfortunately this practice still persists here and there" (No. 48). So I would say that you are best off at Mass following what the priest is saying, perhaps with the help of a missal or missalette. I am not, though, a zealot on this, and if a parishioner told me that he had made his best effort to do that but still felt the rosary "connected" him best with God while at Mass, I would be reluctant to insist on a change.

**HAPPY BIRTHDAY!**  
 Emily Lewis                  June 12<sup>th</sup>  
 Ana Baeza                      June 13<sup>th</sup>  
**HAPPY ANNIVERSARY**  
 Ramon & Hermira Castillo    June 11<sup>th</sup>  
 Gordon & Ronda Theall        June 11<sup>th</sup>  
 Curly & Georgia Thomas        June 14<sup>th</sup>

PENTECOST SUNDAY



STEWARDSHIP FOR JUNE 2, 2019 \$ 1,721.00

CATHOLIC COMMUNICATION CAMPAIGN \$ 264.00

Thank you for sharing with others.

*"Steward-disciples recognize God as the origin of life, the giver of freedom, the source of all they have and are. They see themselves as caretakers of God's gifts. They are grateful for what they have received and are eager to cultivate their gifts out of love for God and one another."*

USCCB pastoral letter on stewardship 1993

Mass Intention 

FOR JUNE 16, 2019

†John & †Carla Cunningham by Parishioners

LITURGICAL ASSIGNMENTS FOR JUNE 16, 2019

<b>Lector</b>	Margaret Pack	<b>Servers</b>	Markos Morales Cayden Rose Heath Merlyn
<b>Eucharistic Ministers</b>	Suzanne Cunningham Sharon Kirkpatrick Jean Podborny	<b>Ushers</b>	Mark Colvin Domingo Sotelo
<b>Gift Bearers</b>	Bobby Jolls and Rosemary Barnes	<b>Ministers to Homebound</b>	Deb and Margaret

*Please remember in your prayers all the sick and suffering, especially Ken Sangren (brother-in-law of Peter Cunningham). May he know the healing and loving presence of God.*



Happy birthday to the Catholic Church! Happy birthday to you, who are the body of the Church! We're all familiar with our own birthdays, and we celebrate them because they mark the day of the year in which we entered into this life. But did you know you have a second birthday? Because you are part of the body of the Church, Pentecost is the Church's birthday, and yours as well. And like any birthday, it's a cause for celebration. The word Pentecost is Greek and it means "50th day." Fifty days after Easter Sunday, we celebrate the coming of the Holy Spirit upon the Apostles and their followers, and the beginning of their Earthly ministry to make disciples of all nations. Pentecost is also a Jewish holiday, which the Jews

use to celebrate the end of Passover. Jews celebrate the gift of the law to Moses at Mt. Sinai on this day. But we, as Catholics celebrate the birth of our Church. At Pentecost, the Apostles and their followers were gathered in a room. Jews from all over the world were gathered with Peter, the leader of the Apostles and the Eleven. At this time, a great wind blew and a flame appeared as a tongue of fire, which split itself into many individual flames above the heads of all those present. The Holy Spirit came upon these people and each began to speak in tongues. Despite the fact many had no common language, they were perfectly able to understand one another. Others who were not so blessed, accused those speaking in tongues of being drunk, but Peter arose and addressed the crowd, explaining that it was only 9 o'clock, and that this phenomenon was not intoxication, but rather this was the work of the Holy Spirit, prophesized in the scripture. Peter then called all those present to be baptized and about three thousand people were baptized that day. These people were among the first Catholics, and Peter is the first pope of the Catholic Church. The symbols of Pentecost are the flame, wind, and the dove, which represents the Holy Spirit. The color of Pentecost is red and the priest wears red vestments on this day. Parishioners are also invited to wear red on this day. Red decorations as well as celebrations are appropriate, similar to any other birthday. Special prayers are often said just for Pentecost. *(Catholic Online)*



**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN) A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**CONFORME A LA SECCIÓN 30.06 DEL CÓDIGO PENAL (EL INGRESO SIN AUTORIZACIÓN DE TITULAR DE LICENCIA CON UN ARMA DE FUEGO OCULTA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411, CÓDIGO GUBERNAMENTAL (LEY DE LICENCIAS PARA PORTAR ARMA DE FUEGO), NO DEBE ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTA.**



**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

**CONFORME A LA SECCIÓN 30.07 DEL CÓDIGO PENAL (EL INGRESO SIN AUTORIZACIÓN DE TITULAR DE LICENCIA CON UN ARMA DE FUEGO A LA VISTA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411, CÓDIGO GUBERNAMENTAL (LEY DE LICENCIAS PARA PORTAR ARMAS DE FUEGO), NO DEBE ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO A LA VISTA.**